

**Teton County Board of Commissioners
Regular Meeting Agenda
Commissioners Chambers - 200 S Willow
Tuesday, February 15, 2022, 9:00 a.m.**

PLEASE SILENCE ELECTRONIC DEVICES DURING THE MEETING

FOR THE PUBLIC TO JOIN THE WEBINAR:

DIAL 1.669.900.6833 WEBINAR ID: 863 2563 6803

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/86325636803>

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA

APPROVAL OF MINUTES: for meetings dated [1-24-2022](#), [1-31-2022](#), and [2-1-2022](#)

CONSENT AGENDA

CORRESPONDENCE REPORT [Report](#) [Detail](#)

PUBLIC COMMENT

*Public comment for Action Items is taken at the time the item is presented. This section is reserved for public comment on all other agenda items, or for items not included on today's agenda. Public comment is limited to 3 minutes. As a general practice, the Commission will not hold discussion or respond to these comments. If you are attending the meeting via Zoom phone call and wish to make public comment, **please dial *9**. You can also submit public comment at any time by sending an email to commissioners@tetoncountywy.gov.*

MATTERS FROM COMMISSION AND STAFF

1. Consideration of [Purchase of Election Printer Equipment](#)
2. Consideration of [2022 Fair Petting Zoo Contract](#)
3. Consideration of [2022 Fair Strolling Attraction Contract](#)
4. Consideration of [105 Mercill Avenue Nonresidential Space](#)
5. Consideration of [Employee Housing Lease for Hoback #8 Unit](#)
6. Consideration of [Employee Housing Lease for Powderhorn](#)
7. Consideration of [Amendment #1 to Opioid Settlement Agreement](#)
8. Consideration of [Jorgensen BUILD Contract Task Work Order 2 Amendment No. 2022-1](#)
9. Consideration of [BUILD Partner Letter of Agreement Amendment No. 1 with City of Driggs](#)
10. Consideration of [Wilson Multi-Modal Corridor Improvements Plan](#)
11. Consideration of [FAA Grant to Jackson Hole Airport for Concessionaire Relief](#)
12. Consideration of [Transfer of FAA Grant funds from Jackson Hole Airport to 4 other Wyoming Communities](#)

MATTERS FROM PLANNING & DEVELOPMENT

1. **Permit:** AMD2021-0006 –**POSTPONE APRIL 12, 2022** [Postponement Memo](#)
Applicant: Teton County Department of Planning and Building Services
Presenter: Ryan Hostetter
Request: Pursuant to Wyoming Statute §16-3-103 and §18-5-202(b) and (c) that Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to update the wildlife feeding and bear conflict area standards. This amendment proposal is made by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners to update the Natural Resource Land Development Regulations in phases. The proposed amendments would update and clarify certain standards related to wildlife feeding requirements in 5.1.3 of the LDRs, bear conflict areas in 5.2.2 of the LDRs, and requirement for bear resistant trash containers county-wide.
Location: Countywide
2. **Permit:** CUP2021-0003 [Staff Report](#) [Application](#)
Applicant: J & J WILSON LTD.
Presenter: Chandler Windom
Request: A Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for an Outdoor Reception Site at the Double Diamond Bar Ranch.
Location: 140 Alta North is at the intersection of Alta Ski Hill Road and Alta North Road. The reception site is proposed approximately 2,000 feet north of Alta Ski Hill Road, on the eastern edge of the property. The site is zoned Rural-1 and is partially within the Natural Resources Overlay.
3. **Permit:** CUP2021-0004 [Staff Report](#) [Application](#)
Applicant: J & J WILSON LTD.
Presenter: Chandler Windom
Request: A Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for an Assembly Reception Hall at the Double Diamond Bar Ranch.
Location: 140 Alta North is at the intersection of Alta Ski Hill Road and Alta North Road. The reception hall is proposed approximately 200 feet north of Alta Ski Hill Road, on the southern edge of the property. The site is zoned Rural-1 and is partially within the Natural Resources Overlay.
4. **Permit:** EAS2021-0003 [Staff Report](#) [Application](#)
Applicant: SCHRIER, DOUGLAS MATTHEW LIVING TRUST
Presenter: Rian Rooney

Please note that at any point during the meeting, the Chair and Commissioners may change the order of items listed on this agenda. To ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.

