

**Special Joint Information Meeting  
TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

April 25, 2022

2:00 PM

Council Chambers and via Zoom

Chair: Mayor Morton Levinson

**NOTICE:** THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE DEVICES WITH VIEWS THAT ENCOMPASS ALL AREAS, PARTICIPANTS AND AUDIENCE MEMBERS. **PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**I. ZOOM LINK FOR PUBLIC PARTICIPATION**

To join, click the link or copy to your browser: <https://us02web.zoom.us/j/82467279921?pwd=cWlsYzOvVVBESDlONEJhckw3VW9lOT09>

If the link does not work, join at [zoom.com](https://zoom.com) with Webinar ID **824 6727 9921** Password: **83001**

or join by phone +1 253 215 8782 with Webinar ID **824 6727 9921** and Passcode **83001**

**II. CALL TO ORDER AND ROLL CALL**

**III. DISCUSSION/ACTION ITEMS**

- A. [Long Range Annual Indicator Report and Work Plan](#) (Tyler Sinclair)
- B. [Rec Center Discussion](#) (Steve Ashworth)

**IV. ADJOURN**

*Please note that at any point during the meeting, the Chairman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*