

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**  
Monday, October 3, 2022  
1:30 PM  
200 South Willow Street, Jackson, WY  
In-Person and Streamed via Swagit and Zoom platforms  
Chair: Natalia Macker

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 844 3768 0974

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/84437680974>

**I. ROLL CALL AND ANNOUNCEMENTS**

**II. QUARTERLY HUMAN SERVICE ORGANIZATION UPDATES (5 minutes each 1:30 p.m. start)**

- Teton Youth and Family Services
- Children's Learning Center
- Climb Wyoming
- One 22 JH
- Teton Literacy Center
- Cultivate Ability
- Senior Center of Jackson Hole
- Community Entry Services

**III. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov) and [electedeofficials@jacksonwy.gov](mailto:electedeofficials@jacksonwy.gov). If you join the meeting via Zoom phone call and wish to make public comment, please dial \*9.

**IV. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [September 12, 2022 JIM Minutes](#)

**V. DISCUSSION/ACTION ITEMS**

- A. [Regional Transportation Governance Discussion](#) (Alyssa Watkins/Charlotte Frei/90 mins)

**VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – No Public Comment Taken**

**VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- a. 11/7 - START JPA Discussion

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## VIII. ADJOURN

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*