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FOR THE PUBLIC TO JOIN THE WEBINAR:
DIAL 1.669.900.6833 WEBINAR ID: 819 3590 1331
OR
LINK TO JOIN WEBINAR: https://us02web.zoom.us/j/81935901331

CALL TO ORDER / PLEDGE OF ALLEGIANCE

ADOPTION OF AGENDA


CONSENT AGENDA

CORRESPONDENCE REPORT Report Detail

PUBLIC COMMENT (on correspondence, on matters not included in the agenda)

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of a Data Agreement for Sara Alert Software
2. Consideration of a revised CenturyLink Contract
3. Consideration of Grant Award from the Teton Conservation District for Household Hazardous Waste Disposal, E-Waste Disposal, and Food Waste Composting
4. Consideration of Power Agreement and Easement with Lower Valley Energy
5. Transfer of Ownership of Retail Liquor License
6. Consideration of Lease for Treasurer's Office Copier
7. Consideration of a Bid Award and Contract for a Media and Communications Agency for COVID-19 Related Educational Materials
8. Consideration of Amendment #3 to Contract with Nelson Engineering for the Trash Transfer Station Water System Improvement Project
9. Domestic Violence Awareness Month Resolution
11. Consideration of Changes to the Employee Housing Program Policies

MATTERS FROM PLANNING & DEVELOPMENT:

1. Permit No.: DEV2016-0002 - CONTINUED FROM AUGUST 25, 2020
   Applicant: AJL DUERSCH, LLC
   Presenter: Chandler Windom
   Request: Request for a 4-unit Subdivision Planned Residential Development pursuant to Section 2320 of the 4th Printing of the 1994 LDRs.
   Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

2. Permit No.: EAS2019-0002 - CONTINUED FROM AUGUST 25, 2020
   Applicant: AJL DUERSCH, LLC & PWD DUERSCH, LLC
   Presenter: Chandler Windom
   Request: Request to accept a new easement to the Teton County Scenic Preserve Trust to allow approval of a Planned Residential Development
   Location: The subject property is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

3. Permit No.: PUD2019-0001
   Applicant: JACKSON HOLE MOUNTAIN RESORT CORP.
   Presenter: Andrew Bowen
   Request: Request for text amendment pursuant to Div. 8.7.1 of the Teton County LDR’s, to amend Section VII A: Provision of Employee Housing of the Teton Village PUD Master Plan., to enable the use of dormitory style dwellings in order to satisfy employee housing requirements.
   Location: Applies to Teton Village Area One; zoned Planned Unit Development-Planned Resort with no overlay.

4. Permit No.: EAS2020-0001
   Applicant: TURNER, JOHN ET AL & 4TWYO, LLC
   Presenter: Andrew Bowen
   Request: Request to amend an existing Teton County Scenic Preserve Trust easement to allow approval of a Boundary Adjustment (BDJ2020-0005).
   Location: 3955 & 3975 Matheson Hill Rd., Lots 22 and 25 of the Hufsmith Hill Subdivision. The properties are west of South Park Loop Road. Both properties are zoned Rural-2 (R2) and are partially within the Scenic Resource Overlay (SRO).
5.  Permit No.:          BDJ/2020-0005
    Applicant:          TURNER, JOHN ET AL & 4T WYO, LLC
    Presenter:          Andrew Bowen
    Request:            A Boundary Adjustment, pursuant to Section 6.5.5 of the Teton County Land Development Regulations to re-configure Lots 22 and 25 of the Hufsmith Hill Subdivision 2nd Filing and 25 of the Hufsmith Hill Subdivision 3rd Filing.
    Location:           3955 & 3975 Matheson Hill Rd., Lots 22 and 25 of the Hufsmith Hill Subdivision. The properties are west of South Park Loop Road. Both properties are zoned Rural-2 (R2) and are partially within the Scenic Resource Overlay (SRO).

6.  Permit No.:          AMD2019-0005 - POSTPONED TO THE OCTOBER 20, 2020 BCC HEARING
    Applicant:          TETON COUNTY
    Presenter:          Rian Rooney
    Request:            LDR Text Amendment to Update Section 6.1.10.D. Wireless Communication Facilities.
    Location:           County-wide

MATTERS FROM COMMISSION

EXECUTIVE SESSION

WORKSHOP

ADJOURN

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