

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**  
Wednesday, July 6, 2022  
1:30 PM  
200 South Willow Street, Jackson, WY  
In-Person and Streamed via Swagit and Zoom platforms  
Chair: Natalia Macker  
*with SPET discussion led by Mayor Morton Levinson*

**NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING**

**I. ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 WEBINAR ID: 853 3098 5121

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/85330985121>

**II. ROLL CALL AND ANNOUNCEMENTS**

**III. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountywy.gov](mailto:commissioners@tetoncountywy.gov) and [electedofficials@jacksonwy.gov](mailto:electedofficials@jacksonwy.gov). *If you join the meeting via Zoom phone call and wish to make public comment, please dial \*9.*

**IV. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. [June 6, 2022](#)
2. [June 13, 2022](#)
3. [June 27, 2022](#)
4. [June 28, 2022](#)

B. [Housing Nexus Study and Needs Assessment Contract Amendment](#)

**V. DISCUSSION/ACTION ITEMS**

- A. [Housing Rules & Regulations - Continued from June 13 Special JIM](#)
- B. SPET Ballot Resolution 2:30 - 5:00

**VI. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF – *No Public Comment Taken***

**VII. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- a. 8/1/2022 Quarterly Human Service Updates
- b. 8/1/2022 Quarterly BUILD Grant Update
- c. 8/1/2022 Housing Rules & Regs - Release for 45-day comment period & Town first reading

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

## VIII. ADJOURN

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*