

**Joint Information Meeting**  
**TOWN COUNCIL & COUNTY COMMISSIONER MEETING**

Monday, September 13, 2021

3:00 PM

Streamed via Swagit and Zoom platforms

Chair: Natalia Macker

**THIS MEETING IS VIRTUAL**

NOTICE: THE VIDEO AND AUDIO FOR THIS MEETING ARE STREAMED TO THE PUBLIC VIA THE INTERNET AND MOBILE. PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

**ZOOM: FOR THE PUBLIC TO JOIN THE WEBINAR:**

DIAL 1.669.900.6833 MEETING ID: 846 1618 5728

OR

LINK TO JOIN WEBINAR: <https://us02web.zoom.us/j/84616185728>

**ROLL CALL AND ANNOUNCEMENTS**

**I. PUBLIC COMMENT**

This section is reserved for questions and comments from the public on items that are not otherwise included in this agenda. As a general practice, the Electeds will not hold discussion or debate these comments. Nor will they make any decisions on items presented during this time but rather refer items to staff for follow-up. If you would like to communicate with the Electeds during the meeting, please address them during open public comment, when public comment is called for on a specific item, or send an email to [commissioners@tetoncountwy.gov](mailto:commissioners@tetoncountwy.gov) and [Council@jacksonwy.gov](mailto:Council@jacksonwy.gov).

**II. CONSENT CALENDAR**

All matters listed in this section are considered to be of routine nature by the governing body and will be enacted in one motion, unless it is removed from the consent calendar to be considered separately by an Elected Official. Public comment may be given on any item.

A. Minutes

1. August 2, 2021 Minutes

**III. DISCUSSION/ACTION ITEMS**

A. [Housing Rules and Regs Adoption](#)

B. Town Only Action: Housing Rules and Regs Adoption

- i. **Ordinance D**: Title 16 Housing Rules and Regulations Summary of Housing Programs (presented for third reading and designated ordinance 1289, Stacy Stoker)
- ii. **Ordinance E**: Title 16 Housing Rules and Regulations Additional Storage (presented for third reading and designated ordinance 1290, Stacy Stoker)
- iii. **Ordinance F**: Title 16 Housing Rules and Regulations Qualification and Eligibility (presented for third reading and designated ordinance 1291, Stacy Stoker)
- iv. **Ordinance G**: Title 16 Housing Rules and Regulations Weighted Drawing (presented for third reading and designated ordinance 1292, Stacy Stoker)
- v. **Ordinance H**: Title 16 Housing Rules and Regulations Sale Procedures (presented for third reading and designated ordinance 1293, Stacy Stoker)
- vi. **Ordinance I**: Title 16 Housing Rules and Regulations Purchase Procedures (presented for third reading and designated ordinance 1294, Stacy Stoker)
- vii. **Ordinance J**: Title 16 Housing Rules and Regulations Business Option (presented for third reading and designated ordinance 1295, Stacy Stoker)
- viii. **Ordinance K**: Title 16 Housing Rules and Regulations Rental Standards (presented for third reading and designated ordinance 1296, Stacy Stoker)

*Please note that at any point during the meeting, the Chairwoman or Mayor may change the order of items listed on this agenda. In order to ensure that you are present at the time your item of interest is discussed, please join the meeting at the beginning to hear any changes to the schedule or agenda.*

- ix. **Ordinance L:** Title 16 Housing Rules and Regulations Compliance (presented for third reading and designated ordinance 1297, Stacy Stoker)
- x. **Ordinance M:** Title 16 Housing Rules and Regulations Definitions (presented for third reading and designated ordinance 1298, Stacy Stoker)
- C. [START Update - Micro-Transit Selection and Winter Service](#)
- D. [Northern South Park – update only](#)
- E. Year-End FAA Grant to Airport
  - i. [County-Only Resolution Approval and Joint Approval of FAA AIP Grant Agreement 3-56-0014-070-2021](#)
  - ii. [Town-Only Resolution Approval and Joint Approval of FAA AIP Grant Agreement 3-56-0014-070-2021](#)

#### **IV. MATTERS FROM COUNCIL, COMMISSIONERS, AND STAFF**

#### **V. PROPOSED AGENDA ITEMS FOR UPCOMING JIMs**

- A. 10/4 Human Service Partner Updates
- B. 10/4 Future Funding for Town/County Discussion
- C. 10/4 Public Art Task Force Becoming Joint
- D. 10/4 Rec Center Expansion
- E. 11/1 Village Transit Service Agreement

#### **VI. ADJOURN**

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