



RENTAL APPLICATION

Please complete all blanks. If a question does not apply, place *N/A* in the blank.

Part 1 - Household Information

Head of Household

Name: _____

Mailing Address: _____

Mobile Phone # _____

Email _____

Co – Head of Household

Name: _____

Mailing Address: _____

Mobile Phone # _____

Email: _____

Who will reside in this new residence and how are they related to you (spouse, child, parent, friend)?

Part 2 - Employment

Current Employment

To be eligible to enter a drawing, at least one person in the household must have one full year of full-time employment (1,560 hours)

Head of Household

Employer Business Name: _____

Position: _____

Start Date: _____

Co - Head of Household

Employer Business Name: _____

Position: _____

Start Date: _____

Use additional sheets if needed.

Previous Employment

To receive additional entries in the drawing, one person must be able to verify they have worked 1,560 hours for a Local Business each year consecutively for a maximum of ten years.

Affidavits of Employment completed by the former employer(s) are required to verify hours worked. If the business is no longer operating and the former owners are unavailable, a W-2 with an end of the year pay-stub will be acceptable only if the pay stub has hourly or rate of pay information included.

How many verifiable consecutive years have you worked full time for a Local Business in Teton County (Attach Affidavits of Employment)? (information from one person only) _____

Qualified Critical Services Provider (CSP)

List of approved CSPs can be found at
<http://jhaffordablehousing.org/1537/Critical-Services-Providers-CSPs>

(Supervisor Questionnaire must be attached)

Head of Household

Agency or Dept. _____

Position _____

Co – Head of Household

Agency or Dept. _____

Position _____

Part 3 - Income

What is your total annual income (before taxes) for the current year? Include ALL sources of income, i.e: Child support, side jobs, unemployment, retirement, dividends, etc.

\$ _____
Head of Household's Income

\$ _____
Co – Head of Household's Income

Part 4 – Bank/Investment Accounts and Property

List ALL banking and investment accounts for both Head and Co – Head of Household, include checking, savings, mutual funds, stocks, or bonds. Attach current statement for each account.

Head of Household

Bank or Investment Firm _____

Account No. _____

Current Balance _____

Bank or Investment Firm _____

Account No. _____

Current Balance _____

Co – Head of Household

Bank or Investment Firm _____

Account No. _____

Current Balance _____

Bank or Investment Firm _____

Account No. _____

Current Balance _____

Bank or Investment Firm _____ Bank or Investment Firm _____

Account No. _____ Account No. _____

Current Balance _____ Current Balance _____

Bank or Investment Firm _____ Bank or Investment Firm _____

Account No. _____ Account No. _____

Current Balance _____ Current Balance _____

If you own any residential real estate, provide the address: _____

Part 5 - Certification and Oath

I/we, the undersigned applicants, understand that all information provided herein is private and confidential for the Town of Jackson or Teton County use only. I/we hereby affirm and state under oath that the foregoing information I/we provided for consideration and qualification in Jackson/Teton County Affordable Housing Department's affordable rental program is complete, true, and correct, and that I/we, the undersigned applicant(s) hereby acknowledge that under Wyoming and/or federal laws I/we may be subject to civil and/or criminal penalties, including fines and imprisonment or both, for false application or any false statements made herein.

Signature of Head of Household

Date

Signature of Co-Head of Household

Date

The Housing Department reserves the right to request whatever additional documentation may be needed to qualify each household.

Application and attachments may be submitted in the following manner:

- Upload documents to your Intake Form – Call or email to confirm we have everything!
- Submit documents in person to the Housing Department. 320 S. King Street
- Drop documents in the Housing Department Mailbox (North side of building 320 S King Street) – Raise the red flag on mailbox and call or email to confirm we received it!

Questions: (307) 732-0867 or email housing@tetoncountyywy.gov