

JOINT INFORMATION MEETING
Special Town Council & County Commissioner Meetings
Monday, October 3, 2016 ~ 3:00 PM
County Chambers ~ Chairman: Barbara Allen
PLEASE SILENCE ALL ELECTRONIC DEVICES DURING THE MEETING

I. Roll Call and Announcements

II. Public Comment

This section of the agenda is designated for questions and comments from the public on items that are not on today's agenda.

III. Consent Agenda

A. Minutes

1. September 12, 2016 regular JIM

IV. Discussion / Action items

- A. Housing Supply Plan –April Norton (30 Minutes)
- B. START Housing Phase Design Completion – Darren Brugman (30 Minutes)
- C. START Route Changes –Darren Brugman (30 Minutes)
- D. Center for the Arts Wireless Lease Agreement – Audrey Cohen-Davis (30 Minutes) – *request to be postponed to a date to be determined*

V. Matters from Council, Commission, or Staff

- A. Set date for November JIM (November 14 or cancel)

VI. Set Agenda for the Next Joint Information Meeting – November 14, 2016

- A. Snow King Master Plan Relating to Parks & Rec (30 Minutes)

VII. Adjourn

Please note that at any point during the meeting, the Chair or Mayor may change the order of items listed on this agenda. To ensure that you are present at the time your item-of-interest is discussed, please join the meeting at the beginning to hear any changes to the meeting agenda or schedule.